Local Law Filing

(Use this form to file a local law with the Secretary of State.)

| ⊠County (Select one:) | City | Town | ∐Village | · w | | | | |
|---------------------------------------|----------------|----------------|---------------|--------------|---|------------|---|-------------|
| of Niagara | | | | | | | | |
| | | | | • | | • | | |
| Local Law | No. 1 | | | of th | ne year 2 | 0 23 | ` | |
| A local law | | g Local Law | No. 3 for th | e Year 201 | 6 Applicat | ole To The | Real Prope | rty Tax |
| | (Insert Title) | n for Perso | ns Sixty-Five | e Years of A | ge or Ov | ∍r | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | ····· + · · · · · · · · · · · · · · · · | |
| | | | | | • | | | |
| • | | | • , | | | | MDC - V | |
| | | | | | | | | |
| Be it enacte | ed by the | Niagara C | ounty Legisl | ature | • | | | of th |
| , | ٠. | (Name of Legis | lative Body) | | , | | | |
| ⊠County (Select one:) | □City | Town | ∐Village | | | | | |
| of Niagara | • | | | | | | | as follows: |
| ocal Law No. 3 | | | | | | | | |

(If additional space is needed, attach pages the same size as this sheet, and number each.)

| | ANN | JAL | INCOME | EXEMPTION PERCENT |
|------------|----------|-----|-------------|-------------------|
| Less than: | \$26,200 | | , | 50% |
| From: | \$26,200 | to | \$27,199.99 | 45% |
| | \$27,200 | to | \$28,199.99 | 40% |
| | \$28,200 | to | \$29,199.99 | 35% |
| | \$29,200 | to | \$30,099.99 | 30% |
| | \$30,100 | to | \$30,999.99 | 25% |
| | \$31,000 | to | \$31,899.99 | 20% |
| | \$31,900 | to | \$32,799.99 | 15% |
| • * | \$32,800 | to | \$33,700.00 | 10% |

^{2.} This Local Law shall become effective March 1, 2023 and this schedule shall be employed by all Niagara County assessing units in the preparation of any assessment roll prepared subsequent to such date.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out that which is not applicable.)

| 1. (Final adoption by local legislative body of hereby certify that the local law annexed hereto, | nly.) designated as local law N | o. <u>1 </u> | | of 20 | 23 of |
|---|--|---|--------------|------------------|-----------------|
| the (County) k (Citho) k Tray wood (Not be a Niagara | | | | was duly pass | ed by the |
| Niagara county Legislature | on January 17 | 20 23 | . in accord | lance with the a | applicable |
| (Name of Legislative Body) | | | | • | |
| provisions of law. | • | | | | • |
| | | | • | | |
| (Passage by local legislative body with ap Chief Executive Officer*.) | ·• | | after disa | • • | |
| I hereby certify that the local law annexed hereto, | designated as local law N | 0. | | | of |
| the (County)(City)(Town)(Village) of | | | | was duly pass | ed by the |
| the (County)(City)(Town)(Village) of | on | 20 | , and wa | s (approved)(no | ot approved |
| (Name of Legislative Body) | • | | | | |
| (repassed after disapproval) by the | Executive Officer*) | | and w | as deemed dul | y adopted |
| (Elective Chief | Executive Officer*) | - | • | | |
| · · · · · · · · · · · · · · · · · · · | v ith the applicable provision | | • | | |
| | ••• | • | - | | |
| | | | | | |
| 3. (Final adoption by referendum.) I hereby certify that the local law annexed hereto, | designated as local law N | o | | of 20 | _ of |
| the (County)(City)(Town)(Village) of | | ; | | was duly pass | ed by the |
| | on | | | | |
| | | | | | |
| (repassed after disapproval) by the | | | on | . 20 | |
| (Elective Chief | Executive Officer*) | | <u> </u> | | |
| Such local law was submitted to the people by rea vote of a majority of the qualified electors voting th | son of a (mandatory)(perm | nissive) refe | rendum, and | d received the a | affirmative |
| 20, in accordance with the applicable provis | sions of law. | ٠ . | | | , |
| 4. (Subject to permissive referendum and fina hereby certify that the local law annexed hereto, | al adoption because no v designated as local law No | alid petitio | n was filed | requesting ref | erendum.) of |
| he (County)(City)(Town)(Village) of | | | | was duly pass | ed by the |
| | on | 20 | , and was (| approved)(not | approved) |
| Name of Legislative Body) | | | | | ,, , |
| repassed after disapproval) by the(Elective Chief E | Executive Officer*) | on | | <u> </u> | Such local . |
| aw was subject to permissive referendum and no | valid petition requesting su | ich referend | lum was file | d as of | <u> </u> |
| | | • | | | |
| 20, in accordance with the applicable provis | nona di law. | | | | |

^{*} Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, the chairperson of the county legislative body, the mayor of a city or village, or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

| (City local law concerning Charter revision pr I hereby certify that the local law annexed hereto, des | | of 20 of |
|--|---|---|
| the City of having been s | submitted to referendum pursuant to the r | provisions of section (36)(37) of |
| the Municipal Home Rule Law, and having received t | he affirmative vote of a majority of the qu | alified electors of such city voting |
| thereon at the (special)(general) election held on | | |
| thereof at the (special)(general) election field on | , booking opera | , |
| | | |
| 6. (County local law concerning adoption of Cha | arter) | • |
| I hereby certify that the local law annexed hereto, de- | signated as local law No | of 20 of |
| the County ofState of New | York, having been submitted to the elec- | tors at the General Election of |
| November 20, pursuant to subc | livisions 5 and 7 of section 33 of the Mun | icinal Home Rule Law, and havin |
| received the affirmative vote of a majority of the qual | | |
| qualified electors of the towns of said county conside | | |
| qualified electors of the towns of said codiffy conside | red as a drift voting at said general closs | on, bootimo operativo. |
| | | • . |
| (If any other authorized form of final adoption has | s heen followed, please provide an ap | propriate certification.) |
| I further certify that I have compared the preceding to | | |
| correct transcript therefrom and of the whole of such | | |
| paragraph above. | ^ | |
| paragraph above. | Dung T. In | MANDERIA |
| | Clerk of the county legislative by | ody, City, Town or Village Clerk or |
| | officer designated by local legisla | |
| | illidia | |
| (Seal) | Date: | <u> </u> |
| | | <u>*</u> |